Se He Ar	eadi iswe i po olog	n: Reading Date: ng: Antigone Reading Questions, Prologue and Parodos (692-696) er the questions below using complete sentences. Each thorough and thoughtful response will earn bint.
	2.	Contrast Antigone's and Ismene's views about this decree.
	3.	What do Antigone's words "He is my brother. And he is your brother, too" suggest about her (33)?
	4.	What three arguments does Ismene mention to try to make Antigone change her mind? To which three events does she refer?
	5.	Explain Antigone's words, "You may do as you like, Since apparently the laws of the gods mean nothing to you" (60-62). What do they suggest about her? What type of conflict is this?
	6.	What do lines 65-69 tell you about Ismene's feelings for her sister? How does Antigone take Ismene's words and twist them another way?
	7.	Which of Antigone's parting comments to Ismene seem especially cruel or hurtful? How can you explain or defend Antigone's verbal cruelty?
	8.	How do Ismene's final words summarize key elements of Antigone's character?
	9.	How does knowing about their beliefs increase the horror of Creon's decree?

10. Summarize the burial process by filling in the blank	s below.		
In ancient Greece, Greeks feared that the	would punish		
those who neglected minute burial details. After death, the family			
closed the dead person's and an	d began to		
prepare the body for the wake or The	of		
the house washed the body and dressed it in	clothes.		
Then they placed the body on a, a portable framework.			
They made sure to point the feet toward the and sprinkled			
the body with, which were believed to keep evil spirits			
away. At the, while the waited near the body,			
the men entered in a formal, with their			
raised high in the air. When the closest relative reached out and held			
the dead person's with both hands, the other mo	ourners		
began to and They also	and		
accompanied by a, the reed pipe. T	hese		
lamentations continued at the, the burial, wh	hich usually		
took place several days after the prothesis. Offerings at the tomb,			
consisting of mainly,,	, and an		
, were made on the,,	, and		
days after death, then again after one year, and on certain			
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